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00:00:00,000 --> 00:00:06,560

Ladies and gentlemen, you'll have to forgive my voice this evening and if you can't hear

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00:00:06,560 --> 00:00:13,920

what I say would you please ask me to speak a little louder.

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00:00:13,920 --> 00:00:27,560

The subject of my talk tonight, Israeli has been accepted by Charles Byrne for the flying

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00:00:27,560 --> 00:00:35,320

source review and so you are getting part of it in advance as it were.

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00:00:35,320 --> 00:00:46,880

Some of it will not be published.

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00:00:46,880 --> 00:00:54,760

It is being, excuse me if I read this but it is part of the article as well.

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00:00:54,760 --> 00:00:58,280

You might know I can see all right here.

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00:00:58,280 --> 00:01:04,080

It has been remarked by a growing number of researchers that apart from some very convincingly

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00:01:04,080 --> 00:01:10,160

material UFOs operating within our atmosphere for which there is no reason to think otherwise

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00:01:10,160 --> 00:01:14,120

than that they originate from some source within our physical, own physical universe,

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00:01:14,120 --> 00:01:20,320

there are others which appear to be behaving very strangely indeed and that only what I

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00:01:20,320 --> 00:01:26,480

can describe as occurrences of a particularly odd nature taking place which strongly suggests

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00:01:26,480 --> 00:01:31,560

the existence of a supernatural element connected with the phenomena.

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00:01:31,560 --> 00:01:35,720

For a considerable number of years I have read and thought about these offbeat cases

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00:01:35,720 --> 00:01:41,680

with increasing interest since there appear to be so many features in common with the

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00:01:41,680 --> 00:01:47,600

occult and the spiritualistic physical phenomena to which the society of psychological research

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00:01:47,600 --> 00:01:55,920

devote their attentions and to which I have spent nearly half a lifetime of deep examination.

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00:01:55,920 --> 00:02:00,480

These similarities are so remarkable that after more than two decades of comparatively

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00:02:00,480 --> 00:02:06,640

fruitless research into the UFO enigma I feel that a new line of approach from the occult

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00:02:06,640 --> 00:02:13,040

or paranormal standpoint might be found to be complementary to existing lines of research

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00:02:13,040 --> 00:02:15,720

and to prove rewarding.

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00:02:15,720 --> 00:02:21,680

It was with this idea in mind that the following notes being piled emphasizing that they are

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00:02:21,680 --> 00:02:28,360

in no way intended as a comprehensive study merely as a preliminary introduction to a

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00:02:28,360 --> 00:02:31,240

suggested inquiry.

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00:02:31,240 --> 00:02:42,760

Ergars-Marshall-Savik Toghard in a talk some number of weeks ago made an extremely significant

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00:02:42,760 --> 00:02:45,000

remark.

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00:02:45,000 --> 00:02:51,840

He said all experience is in the consciousness and he postulated the possibility of achieving

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00:02:51,840 --> 00:02:59,040

a shift in consciousness which would enable one to experience another level of being.

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00:02:59,040 --> 00:03:03,960

He called it other space, other time, other space time.

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00:03:03,960 --> 00:03:11,680

Or if you like an interdimensional state just as real within its own sphere of operation

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00:03:11,760 --> 00:03:17,720

as our own normal consciousness is within its particular physical environment.

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00:03:17,720 --> 00:03:23,600

As illustrations of extra dimensional cars or energies operating or being utilized within

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00:03:23,600 --> 00:03:31,120

our dimension he referred to the diagnosis of illness at a distance indirectly referring

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00:03:31,120 --> 00:03:36,400

to the Delaware machine of diagnosis.

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00:03:36,400 --> 00:03:41,920

I have no brief either for or against it but it apparently works.

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00:03:41,920 --> 00:03:47,480

Materialization and teleportation of objects and the radiation or audit properties of the

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00:03:47,480 --> 00:03:49,760

human body.

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00:03:49,760 --> 00:03:57,920

He also brought into his talk an extraordinary experience of time shift which he himself

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00:03:57,920 --> 00:04:07,400

had whilst flying a light plane just before the war over in very bad weather.

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00:04:07,400 --> 00:04:13,920

He came out of the bad weather and crossed over a very primitive and disused airfield

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00:04:13,920 --> 00:04:17,760

or what he thought was a disused airfield.

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00:04:17,760 --> 00:04:23,040

To his astonishment he saw on the ground a number of machines that he was not familiar

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00:04:23,040 --> 00:04:29,680

with with personnel walking about dressed in yellow and nice bright new hangers.

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00:04:29,680 --> 00:04:36,560

He couldn't make anything of this until Saviers later after the war had well started he happened

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00:04:36,560 --> 00:04:41,680

to go there and it was exactly as he'd seen it whilst flying over it.

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00:04:41,680 --> 00:04:48,720

Ah, it's interesting to speculate if the grand personnel at the time, his first time of flying

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00:04:48,720 --> 00:04:53,520

over the airfield had looked up and seen him did they see a UFO.

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00:04:53,520 --> 00:04:58,600

Still he furthermore urged the formation of a department of metaphysical sounds to be

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00:04:58,600 --> 00:05:04,840

set up within the framework of established sounds in order to examine these phenomena.

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00:05:04,840 --> 00:05:10,360

As methodinates speculative or abstract I personally would prefer to call out physical sounds which

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00:05:10,360 --> 00:05:14,800

to my mind would more accurately describe its intended scope.

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00:05:14,880 --> 00:05:20,960

Finally postulated by inference the existence of certain people having either unpredictably

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00:05:20,960 --> 00:05:25,760

spasmodic or cultivated according to some exact technique.

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00:05:25,760 --> 00:05:31,200

The ability to become aware of and to function in feels of activity beyond the norm of human

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00:05:31,200 --> 00:05:39,000

consciousness or to consciously or unconsciously create conditions suitable for the manifestation

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00:05:39,000 --> 00:05:42,840

of paranormal phenomena.

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00:05:42,880 --> 00:05:48,680

For many years I studied this subject very thoroughly indeed and I think that there was

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00:05:48,680 --> 00:05:53,640

hardly a phase of it that I missed from the levitation and direct voice of Jack Weber,

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00:05:53,640 --> 00:06:00,000

Colin Evans and others, to materialisations, airpores, teleportation of objects, passage

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00:06:00,000 --> 00:06:05,680

of matter through matter, cited photography and so on, of Mrs. Dean, the Forkley brothers,

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00:06:05,680 --> 00:06:10,720

Riddish Nider, Maria Silbert, Mrs. Lily Tarabay etc.

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00:06:10,720 --> 00:06:15,600

The hauntings and particularly poltergeists interested me and in this respect I came into

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00:06:15,600 --> 00:06:19,040

touch with Harry Price on a number of occasions.

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00:06:19,040 --> 00:06:24,800

It seems strange that the extraordinary quantity and diversity of the cyclical phenomena which

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00:06:24,800 --> 00:06:31,600

boomed during the 1920s and 1930s should be so rarely seen today and I wonder what the

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00:06:31,600 --> 00:06:34,480

real significance of this is.

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00:06:34,480 --> 00:06:38,840

The sum of these experiences convinced me that a very considerable percentage of the

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00:06:38,840 --> 00:06:44,680

phenomena that I had investigated owed their generation to energies either from some's

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00:06:44,680 --> 00:06:51,080

shadowy or from some bright region which existed beyond the normal framework of human physical

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00:06:51,080 --> 00:06:58,200

experience and that man himself had some as yet unconscious means within himself which

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00:06:58,200 --> 00:07:03,440

could cause a breach in the barrier or create a gateway as it were which would permit the

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00:07:03,440 --> 00:07:09,640

life of these other worlds or other spaces to overflow into his.

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00:07:09,640 --> 00:07:15,080

I have a shrewd suspicion that these gateways into this world exist apart from man's catalytic

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00:07:15,080 --> 00:07:16,080

help.

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00:07:16,080 --> 00:07:19,160

I hope to make a short reference to these later on.

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00:07:19,160 --> 00:07:25,400

However, I was quite sure that in the future the evolution of established sounds would

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00:07:25,400 --> 00:07:28,800

be toward some sort of hypersounds.

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00:07:28,800 --> 00:07:30,960

It had to be.

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00:07:30,960 --> 00:07:36,600

As well known people as Myers, Eddington, Sir Oliver Lodge, Professor Henry Sidgwick,

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00:07:36,600 --> 00:07:43,600

Sir William Crooks, to mention only but a few, had attempted it each in their own way

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00:07:43,600 --> 00:07:49,400

and failed to make much impression on established scientific circles for whom this type of phenomena

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00:07:49,400 --> 00:07:54,840

was irrational and for some reason anathema.

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00:07:54,840 --> 00:07:59,880

The rudimentary techniques that they had for the investigation of such things were inadequate

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00:07:59,880 --> 00:08:00,880

in any case.

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00:08:00,880 --> 00:08:05,800

It was clear that to them all phenomena had to be rationalized and explained in terms

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00:08:05,800 --> 00:08:12,440

of existing knowledge and so no useful purpose would be served by their investigating.

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00:08:12,440 --> 00:08:23,800

I think we have heard that letter of course before in the Condom report.

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00:08:23,800 --> 00:08:29,680

This urge for research and to attempt to penetrate to the realms which were thought to exist

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00:08:29,680 --> 00:08:35,560

behind and beyond physical manifestation has existed for countless centuries and is more

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00:08:35,560 --> 00:08:38,360

usually referred to as occultism.

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00:08:38,360 --> 00:08:44,480

Let us at this point clear up some very mistaken ideas as to what occultism rarely consists

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00:08:44,480 --> 00:08:46,640

of.

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00:08:46,640 --> 00:08:53,240

The unknown has always existed and for us relatively speaking will always exist.

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00:08:53,240 --> 00:08:57,760

Occultism in spite of the absurdly ignorant popular and general conception of it is nothing

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00:08:57,760 --> 00:09:03,520

more nor less than a process of inquiry into the conditions and laws prevailing at other

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00:09:03,520 --> 00:09:06,920

levels of matter or consciousness.

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00:09:06,920 --> 00:09:12,800

Other space time continuers to use a modern term and their effects upon ourselves and

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00:09:12,800 --> 00:09:15,240

our environment.

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00:09:15,240 --> 00:09:22,560

Occult practice consists of pursuing an accredited and proven technique whereby one is trained

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00:09:22,560 --> 00:09:28,960

to be actually conscious of and then to operate within these other continuum.

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00:09:28,960 --> 00:09:34,720

During this training the conditions experienced are naturally strange and bewildering.

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00:09:34,720 --> 00:09:38,280

Previous concepts need to be modified.

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00:09:38,280 --> 00:09:43,200

Emotional blocks to new concepts have to be resolved and old established shibboleths

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00:09:43,200 --> 00:09:49,080

and prejudices have to be thrown over in order to achieve the elasticity of mental outlook

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00:09:49,120 --> 00:09:54,560

and capacity for unbiased judgement which has to be attained if further intelligent

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00:09:54,560 --> 00:09:57,200

progress is to be achieved.

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00:09:57,200 --> 00:10:02,600

It is of interest to note here that some avant-garde scientists have gone to the extent of postulating

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00:10:02,600 --> 00:10:08,840

other states of existence or parallel universes to account for certain observed anomalies

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00:10:08,840 --> 00:10:14,120

suggesting that penetration into other space time continuers is theoretically possible but

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00:10:14,160 --> 00:10:20,080

the operative mechanics to achieve this are far and away beyond modern technological know-how

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00:10:20,080 --> 00:10:25,600

and will probably remain so for an extremely long time to come.

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00:10:25,600 --> 00:10:33,000

These trading techniques can in a way be likened to psychoanalytical techniques of a hyper-psychological

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00:10:33,000 --> 00:10:38,360

order and consequently it must be practiced under the supervision of a competent and qualified

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00:10:38,360 --> 00:10:44,000

instructor so that the well-being and protection of the novice can be maintained.

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00:10:44,000 --> 00:10:49,080

While not only are the positive and higher orders of intelligences and powers encountered

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00:10:49,080 --> 00:10:52,960

but also those of the negative and lower orders.

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00:10:52,960 --> 00:10:58,080

Since mankind is generally speaking largely negative in physical and moral fiber, it is

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00:10:58,080 --> 00:11:03,440

this latter category that he is more prone to encounter and without an authoritative

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00:11:03,440 --> 00:11:09,200

training, lack of knowledge and the ability of true discrimination would almost inevitably

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00:11:09,200 --> 00:11:13,960

lead him to eventual mental and moral disintegration.

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00:11:13,960 --> 00:11:19,840

This is the danger which very much faces the lunatic fringe, eupho-cults, who permit themselves

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00:11:19,840 --> 00:11:24,840

to be taken over and be conditioned in a negative, mediumistic fashion.

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00:11:24,840 --> 00:11:31,040

By bombastic and patronizing extraterrestrial masters whose vapid pontifications would merely

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00:11:31,040 --> 00:11:37,240

be pathetically amusing if it were not for the fact that, without intelligent consideration

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00:11:37,240 --> 00:11:42,800

or in any way being challenged, they are swallowed wholesale by their wishful thinking and gullible

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00:11:43,000 --> 00:11:43,800

devotees.

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00:11:43,800 --> 00:11:50,400

Occultism is not a game for little boys and girls, nor is it a subject for those with

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00:11:50,400 --> 00:11:56,160

conditioned or preconceived ideas, nor is it a matter to be dabbled in by those who

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00:11:56,160 --> 00:12:02,160

have filled themselves with a hodgepodge of superficial, contaminated or popular occultism.

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00:12:02,160 --> 00:12:07,720

Nor for those whose imaginations and emotions are not to a great extent under very good

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00:12:07,760 --> 00:12:14,200

control. It is a very serious and often a very dangerous subject psychologically to

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00:12:14,200 --> 00:12:21,200

become involved in and best avoided unless one's motives are healthy.

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00:12:22,600 --> 00:12:29,000

In these extremely brief allusions to occultism, I have not even begun to lay bare the bones

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00:12:29,000 --> 00:12:36,000

of so vast a subject as listeners in this case must realize. If they wish to take them

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00:12:36,160 --> 00:12:41,840

out further, their names be prepared to start with square one, an undergo intensive study

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00:12:41,840 --> 00:12:46,440

and training for a great number of years, provided, of course, they are fortunate enough

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00:12:46,440 --> 00:12:52,080

to contact an authentic and qualified instructor in the subject. They may, of course, read

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00:12:52,080 --> 00:12:58,080

up the subject thoroughly and come to no harm, provided they use plenty of common sense and

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00:12:58,080 --> 00:13:03,960

gain a liberal yet impartial analytical attitude towards their studies and be particularly

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00:13:03,960 --> 00:13:10,200

on their guard towards those who make extravagant claims either to knowledge or to advance

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00:13:10,200 --> 00:13:17,200

spiritual attainment and treat flattery with suspicion and above all keep a sense of humor.

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00:13:17,960 --> 00:13:24,960

Now, I am going to put, as it were, the character for the horse here. Supposing that researchers

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00:13:25,960 --> 00:13:32,960

into UFO phenomena do come up against cases which apparently or they appear to have some

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00:13:40,040 --> 00:13:47,040

sort of supernormal involvement, I have drawn out a certain suggested procedures. What has

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00:13:49,120 --> 00:13:54,040

been said so far is with the idea of advising researchers to the type of field of inquiry

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00:13:54,120 --> 00:13:59,120

that they will be entering, should he suspect or find himself involved in the supernormal

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00:13:59,120 --> 00:14:05,120

phenomena, either similar to or closely tied up with the UFO investigation. Finding himself

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00:14:05,120 --> 00:14:10,120

in such a position and getting out of his depth, I can only suggest the following lines

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00:14:10,120 --> 00:14:17,120

of action that he should take. A. Don't panic. The supernormal phenomena to the tarot can

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00:14:18,120 --> 00:14:25,120

be very disturbing. Continually inquiring in as positive, unemotional and balanced scientific

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00:14:27,880 --> 00:14:34,880

of ways you can, but don't do it by yourself. Bring in others to help you. B. Make exceptionally

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00:14:36,280 --> 00:14:42,320

careful and detailed notes in duplicate of every occurrence. No matter how absurd or weirdly

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00:14:42,400 --> 00:14:48,400

improbable it may appear to be. Passing one copy immediately to responsible research

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00:14:48,400 --> 00:14:55,400

organization. This is important because sometimes people have the feeling that they should destroy

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00:14:56,840 --> 00:15:03,840

their evidence. It's a very common thing that occurs. C. Don't go all mystical and sit in

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00:15:06,240 --> 00:15:12,240

meditation or open your mind to the space people. You are not in a position to positively

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00:15:12,240 --> 00:15:18,120

know what type of intelligence or energy may be seeking to invade your mind. And you may

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00:15:18,120 --> 00:15:24,240

suffer disastrous harm in consequence of this practice, as it has been only to apparent

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00:15:24,240 --> 00:15:31,240

among some researchers in recent years. D. Don't call in a spiritualist medium unless

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00:15:31,960 --> 00:15:38,720

advised to do so by a more knowledgeable person. I believe there to be very few capable of

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00:15:38,800 --> 00:15:45,800

being of help in such situations and they may cause more trouble than not. E. If the researcher

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00:15:46,000 --> 00:15:52,040

finds himself or is found to be a natural sensitive, he should keep well clear of this

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00:15:52,040 --> 00:15:57,840

type of investigation until he has sought advice and received protective training for

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00:15:57,840 --> 00:16:05,000

his sensitivity. F. Don't cause trouble if in doubt, curtail the inquiry and place it

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00:16:05,080 --> 00:16:11,580

in the hands of one more qualified in this field of research. We can think of a number

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00:16:11,580 --> 00:16:18,580

of other useful lines of advice, but I think that's the most important one. Now the similarities

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00:16:22,960 --> 00:16:29,960

in phenomena. Although there are a number of very much more subtle similarities, the following

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00:16:30,560 --> 00:16:36,400

are good examples of the more striking ones. Should the researcher meet with any of these,

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00:16:36,400 --> 00:16:41,200

particularly if there are several in conjunction, I suggest that he keeps the possibility of

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00:16:41,200 --> 00:16:48,200

a knockout undertone in mind and be on his guard. I have not paid many references to

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00:16:48,200 --> 00:16:55,200

actual cases in these similarities because researchers who are familiar with the history

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00:16:56,200 --> 00:17:03,200

of sightings throughout the world will be able to pick out the ones that have any meaning

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00:17:04,040 --> 00:17:11,040

in each particular case. A. Unpleasant and pungent odours. You also get pleasant odours

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00:17:13,040 --> 00:17:19,040

as well, but more usually in the case of euphoronomia, strangely enough, they are unpleasant.
Sulphur,

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00:17:19,040 --> 00:17:26,040

ozone, etc., associated with monsters such as the Sutton Van Cooper case. A due for landing

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00:17:26,040 --> 00:17:33,040

sites or left by intruders in connection with euphor landings. These odours are also encountered

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00:17:33,280 --> 00:17:39,680

in the sails room and at certain badly haunted localities. B. Fear of strong light. Some

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00:17:39,680 --> 00:17:44,960

euphors take violent avoiding action when beams of light are directed at them. Sails

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00:17:44,960 --> 00:17:50,240

room and supernormal phenomena occur usually in the dark or with only a very dim or red

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00:17:50,240 --> 00:17:56,160

light. Bright light appears to prohibit or limit materialisation. Deliberately caused

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00:17:56,160 --> 00:18:02,720

light failures in cars may have some connection here. It's worth keeping in mind.

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00:18:02,720 --> 00:18:09,720

Precipitation. Angel hair, jelly, oily fluids, etc., which evaporate and disappear. Viscous

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00:18:09,720 --> 00:18:15,440

precipitations and the feeling of hair being drawn across the face are met with during

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00:18:15,440 --> 00:18:21,960

the production of sails from materialisation phenomena. Learning of temperature. This has

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00:18:21,960 --> 00:18:26,800

been noted with both types of phenomena and may be actual, that is, the temperature of

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00:18:26,800 --> 00:18:32,040

the locality itself may drop, or it may be that the condition is present to produce an

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00:18:32,040 --> 00:18:38,600

apparent bodily feeling of cold due to nervous tension, etc. In the rare occasions when humans

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00:18:38,640 --> 00:18:45,640

deliberately walk through ghosts, a feeling of considerable cold has been felt.

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00:18:45,640 --> 00:18:52,640

Voices heard in the mind or brain. Usually referred to in contact cases. This could be

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00:18:52,640 --> 00:18:59,640

telepathy, but it is very similar to the voices heard by clear audience, or some clear audience.

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00:18:59,640 --> 00:19:06,640

Shadowy, classy, solid and solid figures. Walking about outside or inside houses or suddenly

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00:19:07,360 --> 00:19:13,360

appearing at night, if warnings or make pronouncements, etc., which is Mrs. Ackleton in the variety

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00:19:13,360 --> 00:19:19,360

of other situations you can think of. Similar to sails from materialisations, phantasms,

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00:19:19,360 --> 00:19:26,360

apparitions, or just plain ghosts. Very similar. Teleportations. Common to both fields of research.

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00:19:27,360 --> 00:19:34,360

Mentioned two. There was the famous, one from each side picture, famous Mrs. Guppie case,

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00:19:40,760 --> 00:19:47,760

in which Mrs. Guppie in London somewhere fell asleep in front of her father. The next

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00:19:48,280 --> 00:19:52,280

thing she knew was that she'd woken up sitting on a table in the middle of a sail, somewhere

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00:19:52,280 --> 00:19:59,280

as away. Teleportation. Then there's the doctrine which is vital. Case often being teleported

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00:20:01,040 --> 00:20:08,040

in the car in 1968 from Ataan in Argentina to Mexico City. That's reporting for the

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00:20:10,280 --> 00:20:17,280

French also review. Telekinesis. This is common to both fields of research. This is the movement

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00:20:18,280 --> 00:20:25,280

of objects at a distance. Levitation of humans and objects as a well-known sails from phenomena.

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00:20:25,280 --> 00:20:32,280

Jack Weber, Colin Evans, and many others produced it, both in broad daylight, practically in

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00:20:32,280 --> 00:20:39,280

broad light rather, and also in the dark. Suggestive of euphoricities rising up into their craft,

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00:20:39,280 --> 00:20:44,280

hovering above them. Cars and other objects being lifted up and dropped. And the feeling

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00:20:44,280 --> 00:20:51,280

that some observers have had of being drawn up or towards a euphoric materialization. Euphors

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00:20:52,280 --> 00:20:57,280

sometimes appear to materialize out of nothing and fade away into nothing again, similar to

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00:20:57,280 --> 00:21:04,280

some reported supernormal phenomena. Exploding globes of light, noiseless and with noise,

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00:21:04,280 --> 00:21:10,280

common to both fields of research. Sounds of explosions, bans or wraps, an apparently

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00:21:10,280 --> 00:21:16,280

no visible or physical source. It is also common to both fields of research.

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00:21:16,280 --> 00:21:23,280

Unaffected by physical forces or laws, euphoricities appear to be impervious to gunshot and immune

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00:21:23,280 --> 00:21:30,280

from physical attack. As many often do. I can't think of a case where one is a cleanser,

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00:21:30,280 --> 00:21:37,280

particularly in the Hopkinsville of Kentucky case in 1955. In addition, the case is of apparent

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00:21:37,280 --> 00:21:43,280

interpenetration of matter by matter, such as reentry of euphoricities through the seemingly

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00:21:43,280 --> 00:21:49,280

solid walls of their craft, which suggests that we are dealing with another order of matter.

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00:21:49,280 --> 00:21:55,280

In support of this are the strange cases of the Venezuelan hairy beings of such dense matter

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00:21:55,280 --> 00:22:02,280

that noise were deflected from them and a gun butt shattered against them. Interpenetration

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00:22:02,280 --> 00:22:08,280

of matter by matter is a sales from phenomena. When there is silver to provide a sacrifice on

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00:22:08,280 --> 00:22:15,280

a number of occasions in South Germany, there is an excellent exponent of this art. And

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00:22:15,280 --> 00:22:21,280

ghostly apparitions are unaffected by weaponry of any kind.

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00:22:21,280 --> 00:22:26,280

Expansion and contraction of objects. Euphors have appeared as localized points of light

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00:22:26,280 --> 00:22:32,280

and then grown large crosses solid objects, only to shrink to pin points of light again

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00:22:32,280 --> 00:22:38,280

and disappear. In sales from materialization phenomena, ectoplasmic faces or hands have

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00:22:38,280 --> 00:22:44,280

been observed as being quite tiny and then to have grown to much larger proportions and

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00:22:44,280 --> 00:22:49,280

later to shrinking away, rather like the blowing up of a balloon with a face painted on it and

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00:22:49,280 --> 00:22:56,280

then netting the air out. Photography. Some psychic photographs showing globes of light

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00:22:56,280 --> 00:23:01,280

and shadowy figures could well be mistaken for those which people have claimed as being

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00:23:01,280 --> 00:23:12,280

of euphors. They are actually almost identical. This, I consider to be the most perfect field

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00:23:12,280 --> 00:23:16,280

for immediate research amongst those who are interested.

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00:23:16,280 --> 00:23:21,280

Might be of interest, note here, that some euphors are able to be photographed and not

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00:23:21,280 --> 00:23:27,280

observed. Not be observed. Observed and not able to be photographed and that this might

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00:23:27,280 --> 00:23:33,280

have some relation to the fact that some are detectable by radar but are not unobservable,

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00:23:33,280 --> 00:23:39,280

but are unobservable while others are observed which are undetectable by radar.

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00:23:40,280 --> 00:23:47,280

Physical effects of humans. Prickling of scalp, tingling in hands and body, coveness,

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00:23:47,280 --> 00:23:53,280

partial paralysis or rooted to the spot feeling. Feeling of likeness and being drawn towards

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00:23:53,280 --> 00:24:01,280

or up to euphor or euphor beings, muscular and or mental tension, apprehension, feeling

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00:24:01,280 --> 00:24:08,280

that something is going to happen and the feeling of being taken over by some influence or forced

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00:24:08,280 --> 00:24:13,280

to some involuntary action are all similar to effects experienced in relation to occult

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00:24:13,280 --> 00:24:21,280

or supernormal manifestations. Sounds. It is a tradition in occultism that the sound

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00:24:21,280 --> 00:24:27,280

of buzzing like a swarming beef, humming noises, bell-like notes, a whine like a generator

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00:24:27,280 --> 00:24:33,280

indicate the advent of a teacher or higher intelligence. All the mouth could be suggesting

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00:24:33,280 --> 00:24:37,280

the sounds that euphons have been heard to emit.

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00:24:37,280 --> 00:24:44,280

Portuguese activity. Noted in a number of cases after euphons have been in close proximity.

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00:24:44,280 --> 00:24:49,280

It is a matter of research however to determine whether the euphons are directly responsible

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00:24:49,280 --> 00:24:54,280

for producing this phenomena or whether it is the effect of the euphons upon a suitable

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00:24:54,280 --> 00:25:00,280

human subject who then becomes an unconscious source of energy for the production of this

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00:25:00,280 --> 00:25:11,280

phenomena. There are other similarities but I consider that those are the main ones but

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00:25:11,280 --> 00:25:17,280

as I hint they can be added to almost add in to an item. In the foregoing I have listed

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00:25:17,280 --> 00:25:24,280

only the principle phenomena which appear remarkable for their similarity and occurrence in both fields of research.

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00:25:24,280 --> 00:25:29,280

These similarities may of course be rather than the nature of a red herring. I personally

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00:25:29,280 --> 00:25:34,280

do not think so. There are too many of them to be mere coincidence. On the other hand I

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00:25:34,280 --> 00:25:44,280

am not saying that any of them cannot be interpreted within another framework of reference as physical

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00:25:44,280 --> 00:25:52,280

rational phenomena or in a psychological or time cycle context. I do suggest however that

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00:25:52,280 --> 00:25:58,280

this particular line of inquiry should be considered seriously and explored by researchers or

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00:25:58,280 --> 00:26:05,280

the experts to be qualified to do so. Our further considerations both physical, atmospheric

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00:26:05,280 --> 00:26:15,280

and sonic in relation to sonic tensions. Earthquakes and tremors it is now recognised that euphons

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00:26:15,280 --> 00:26:21,280

appear to have a close relationship to earthquakes and earth tremors. They have frequently been

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00:26:21,280 --> 00:26:26,280

observed in the vicinity of such disturbances and apparently interest in geological fault

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00:26:26,280 --> 00:26:31,280

was thought one time to be associated with their possible magnetic drive. According to

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00:26:31,280 --> 00:26:36,280

traditional occult teaching, earth faults set up stresses and distortions in the earth's

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00:26:36,280 --> 00:26:43,280

atheric envelope which create weak spots or gateways as they were termed through which

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00:26:43,280 --> 00:26:49,280

other orders of matter from other levels were enabled to leak into or invade our space time

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00:26:49,280 --> 00:26:56,280

continuum and its tradition. Atomic and thermonuclear explosions similarly it is said that great

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00:26:56,280 --> 00:27:02,280

atmospheric tensions and sound waves are capable of producing such weak spots. Atomic and

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00:27:02,280 --> 00:27:07,280

thermonuclear devices are certainly capable of fulfilling these conditions and for this

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00:27:07,280 --> 00:27:13,280

reason might be considered as possibly contributory factors in explaining the proliferation of

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00:27:13,280 --> 00:27:20,280

euphor phenomena since the war. Ball lightning. Retroologists classify these as natural phenomena

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00:27:20,280 --> 00:27:25,280

of an electrical nature. What little is known about them is mostly gained from observations

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00:27:25,280 --> 00:27:32,280

of their behaviour but apart from that what they think them actually to be is still purely theoretical.

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00:27:32,280 --> 00:27:36,280

Their genesis occurs usually in conditions where high atmospheric pressures, electrical

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00:27:36,280 --> 00:27:42,280

tensions and loud explosions are to be found namely thunderstorms. They could be hot or cold

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00:27:42,280 --> 00:27:49,280

and disappear in reform, be of a variety of colours, in give off trails of sparks, knock people out,

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00:27:49,280 --> 00:27:55,280

kill people, pursue cars, make right angled turns, attain high speed, in fact perform most of the

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00:27:55,280 --> 00:28:01,280

maneuvers attributed to euphors. They also show a strange sort of intelligence and produce

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00:28:01,280 --> 00:28:07,280

effects similar to poltergeist phenomena. Some of you have heard but some of you have not heard

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00:28:07,280 --> 00:28:15,280

one of the favourite stories of Tony Dunham regarding one of these lightning balls in which

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00:28:15,280 --> 00:28:20,280

entry into a, I think it was a farmhouse, generated, entered in some way down the chimney

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00:28:20,280 --> 00:28:25,280

outside the window, went through the living room into the kitchen where there happened to be a

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00:28:25,280 --> 00:28:36,280

dresser with a number of plates on it and it took down without smashing every other plate on that dresser.

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00:28:36,280 --> 00:28:44,280

It seems ostrich shows certain amount of intelligence. There are also allied subjects which I would recommend

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00:28:44,280 --> 00:28:51,280

for research but those who are interested. People have spoken to me about the possibility of using

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00:28:51,280 --> 00:28:57,280

radius theseus. I made a few notes on this, very little research that I am aware of has been attempted

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00:28:57,280 --> 00:29:02,280

in this field of analysis and what has been done is by no means acceptable or conducive.

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00:29:02,280 --> 00:29:08,280

A brave attempt was made by the metaphysical research group of Hastings some years ago and published

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00:29:08,280 --> 00:29:14,280

under the title Biometric Analysis of the Flying Source of Photographs, the subject matter and

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00:29:14,280 --> 00:29:19,280

investigation being the Adamskin, the Stephen Derbyshire photographs. After pursuing numerous

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00:29:19,280 --> 00:29:26,280

personal experiments which produced, I admit, some very strange results, it became obvious to me that

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00:29:26,280 --> 00:29:33,280

lack of suitable control samples when dealing with possible extraterrestrial phenomena could seriously

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00:29:33,280 --> 00:29:41,280

limit investigation. Investigatory techniques in themselves proved to be very tricky to evolve.

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00:29:41,280 --> 00:29:47,280

In any case, it would require a number of individual practitioners working on a coordinated project

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00:29:47,280 --> 00:29:55,280

to produce an answer to statistical probability on every given aspect of the inquiry. In other words,

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00:29:55,280 --> 00:30:03,280

should we employ an unproved to prove what is yet unprovable? Then there is the strange business

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00:30:03,280 --> 00:30:10,280

of those who are interested in talking to those who are already interested in occultism. Those students

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00:30:10,280 --> 00:30:24,280

of the Kabbalah which is the Hebrew are metaphysical philosophy, one source which promises to provide

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00:30:24,280 --> 00:30:32,280

most astonishing information on UFOs is transcendental Kabbalism. This is a vast and highly complex system

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00:30:32,280 --> 00:30:38,280

of cosmology both physical and spiritual which, together with its practical techniques, requires a lifetime

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00:30:38,280 --> 00:30:44,280

of study and devotion. As research into this source from a ufological point of view is in its

initial

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00:30:44,280 --> 00:30:51,280

stages, I would have the read of the listener fully to understand that the following descriptions of

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00:30:51,280 --> 00:30:58,280

extraterrestrial beings or vehicles from other planets or their parallel universe equivalents as they

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00:30:58,280 --> 00:31:06,280

would appear to terrestrial man to be a reasonably free interpretation and adaption to modern technological

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00:31:06,280 --> 00:31:15,280

standards. From information provided by Kabbalistic records, extragalactic vehicles are seldom

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00:31:15,280 --> 00:31:22,280

encountered on this earth. Rather, if they are, then they should appear as a formless radiance of brilliant

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00:31:22,280 --> 00:31:30,280

light. If they come from our galaxy, they would appear very large, pearly, iridescent wheels or

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00:31:30,280 --> 00:31:36,280

discs emitting a white radiant glow and bearing possibly red, blue and yellow flashing lights.

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00:31:37,280 --> 00:31:45,280

All this I'm telling you can be checked up. Suppose if they come from Saturn or some parallel universe

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00:31:45,280 --> 00:31:52,280

associated with that planet, they might well appear as very large dark brown instructions, possibly of

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00:31:52,280 --> 00:32:01,280

mothership or boxcar type. Also smaller grey metallic objects, possibly the sculpture type, emitting a

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00:32:01,280 --> 00:32:08,280

pink glow and red flashing light. They are associated with Jupiter. They would appear as brilliant white

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00:32:08,280 --> 00:32:15,280

orbs of light emitting a tense, intense purple or deep violet glow from within or without, with blue and

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00:32:15,280 --> 00:32:23,280

yellow flashing lights. If from Mars, fast bright scarlet red objects emitting fiery and smoky exhaust

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00:32:23,280 --> 00:32:32,280

trails. If in the vicinity of the sun, salmon pink glowing orbs with golden amber radiances. We've heard of

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00:32:32,280 --> 00:32:40,280

all these descriptions. If from Venus, golden or yellow green objects with green and white flashing

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00:32:40,280 --> 00:32:49,280

lights. If from Mercury, smallish coppery red pulsating objects with yellow lights. If from the

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00:32:49,280 --> 00:32:59,280

parallel universe or parallel condition to the moon, they would appear as dark purple and grey objects of

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00:32:59,280 --> 00:33:07,280

unusual shapes, very unusual shapes such as cones, tops, rods, cubes, etc. Usually negative in character

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00:33:07,280 --> 00:33:14,280

and can cause illusions, mental aberrations, apprehension and general discomfort. If they are

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00:33:14,280 --> 00:33:22,280

purely associated with the Earth and it's supposedly an etheric side to the Earth's nature or the etheric world of the

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00:33:22,280 --> 00:33:29,280

Earth, these objects, the objects whose descriptions are very similar to ball lightning, having primitive

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00:33:29,280 --> 00:33:37,280

intelligence and impish habits. Considerably more research into the subject is demanded and there's

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00:33:37,280 --> 00:33:44,280

practices involved. This field of inquiry is not without its dangers. But it is remarkable, and I've just made those

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00:33:44,280 --> 00:33:52,280

observations just for the record, that there are such remarkable similarities that are on record and can be checked for

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00:33:52,280 --> 00:34:05,280

researchers in regard to capitalism. I'd like to just touch on context stories, short statement, the subject which I

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00:34:05,280 --> 00:34:14,280

consider should be circuitably dealt with at considerable lengths. Many contact events may well be the result of auto induced

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00:34:14,280 --> 00:34:23,280

or imposed hallucination. Some may be actual physical events within our own space time, but some I am sure are a

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00:34:23,280 --> 00:34:32,280

metaphysical experience at another level of consciousness. Many accounts by contactees are permeated by a definite

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00:34:32,280 --> 00:34:42,280

dreamlike quality, which in addition to anomalies of time lapse or time gain are comparable to a parapsychological

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00:34:42,280 --> 00:34:51,280

events experienced by practicing occultists. One example, typical of such an event and remarkable for its similarity to

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00:34:51,280 --> 00:35:01,280

contactee trip in space stories, is that told by the call de Saint-Germain in his rare work, *Le Tres Saint-Germain*

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00:35:01,280 --> 00:35:10,280

Manuscript number 2400 in the French Library of Troy, published towards the end of the 18th century, of which the following is

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00:35:10,280 --> 00:35:20,280

an extract. Scarcely had I risen to the surface of the earth, when my unseen guide led me still more swiftly, the velocity

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00:35:20,280 --> 00:35:28,280

with which we sped through space had become paired with naught but itself. In an instant I had lost sight of the plains below.

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00:35:28,280 --> 00:35:36,280

I noticed with astonishment that I had emerged from the bowels of the earth far above the country, above Naples, a desert and some

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00:35:36,280 --> 00:35:45,280

triangular masses, but the only objects I could see. The earth seemed to me only a vague cloud. I had been lifted to a tremendous

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00:35:45,280 --> 00:35:57,280

height. For quite a long time I rode through space. Already the earth spread out before my confused vision. I could estimate how many

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00:35:57,280 --> 00:36:06,280

minutes would pass until I would be crushed on the rocks. Finally he raises me with him to an unimaginable distance. I saw globes revolve

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00:36:06,280 --> 00:36:17,280

around me and earths gravitate at my feet. Suddenly the genius who bore me touched my eyes and I swooned. There are some very strong

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00:36:17,280 --> 00:36:31,280

smack or flavour of the travelling space. Contactee's told me about that. In conclusion, the astronomer, Sir James

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00:36:31,280 --> 00:36:42,280

Jeans, in his book, Physics and Philosophy, says, our studies can never put us into contact with reality. We can never understand

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00:36:42,280 --> 00:36:53,280

what events are until man becomes endowed with more senses than he at present possesses. The psychiatrist, CG Young, who is particularly

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00:36:53,280 --> 00:37:00,280

concerned with the importance of the esoteric aspect of youth, a phenomena in his book Flying Saucers, says these rumours

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00:37:00,280 --> 00:37:10,280

or the possible physical existence of such objects are euphos, seem to be so significant that I feel myself compelled to sound a note of

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00:37:10,280 --> 00:37:20,280

warning. It is not presumption that drives me but my conscience as a psychiatrist that bids me fulfil my duty and prepare those few who will

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00:37:20,280 --> 00:37:30,280

allow me for coming events which are in accord with the end of an era. As we know from ancient Egyptian history, there are symptoms of psychic

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00:37:30,280 --> 00:37:38,280

changes which always appear at the end of one platonic month and at the beginning of another. They are, it seems, changes in the

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00:37:38,280 --> 00:37:48,280

constellation of psychic dominance of the archetypes or gods, as they used to be called, which bring about, or company, long-lasting

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00:37:48,280 --> 00:37:58,280

information of the collective psyche. I am to be quite frank concerned for all those who are caught unprepared by the events in question and

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00:37:58,280 --> 00:38:10,280

disconcerted by their incomprehensible nature. Never before in recorded history has the planet Earth and its population had to bear such

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00:38:10,280 --> 00:38:21,280

effects of sonic emission, both audible and inaudible. Such fierce global mass emotional stresses, such violent atmospheric and terrestrially

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00:38:21,280 --> 00:38:33,280

artificially produced tensions as it is born over the last century. Although, by and large, moral and spiritual and emotional values appear to be in a

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00:38:33,280 --> 00:38:46,280

state of decadence, technological evolution has been gigantic and bewildering enough to create the compost wherein other facets of human evolutionary growth may germinate.

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00:38:46,280 --> 00:38:58,280

What are, or will be, the effects of these pressures on the mass human psyche? Well, I will initiate a breakthrough of human perception and awareness, a new turn in the

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00:38:58,280 --> 00:39:14,280

part of human mental and psychic evolution. The opening up of vistas of horizons hitherto regarded as fantasy by scientific establishments. Only time will tell, but there is evidence to suggest that it is time we broke free from the

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00:39:14,280 --> 00:39:20,280

fetters of the rational and the traditional and pondered on these things. Thank you.